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ASSISTANT COMMISSIONER FOR PATENTS  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Attorney Docket No. 20054-000311US

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Postal Service "Express Mail Post Office to Addressee" service  
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Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of  
☐ continuation patent application of  
☐ divisional patent application of  
☐ continuation-in-part patent application of

Assistant Commissioner for Patents  
Washington, D.C. 20231

By: Andrew T. Serafini

Inventor(s)/Applicant Identifier: Peter S. Lu; Jonathan D. Garman; and Albert F. Candia III

For: CLASP-3 TRANSMEMBRANE PROTEIN

☒ This application claims priority from each of the following Application Nos./filing dates:

09/687,837 filed October 13, 2000; 60/240,508 filed October 13, 2000; 60/240,503 filed October 13, 2000; 60/240,539  
filed October 13, 2000; 60/240,543 filed October 13, 2000; 09/547,276 filed April 11, 2000; 60/196,267 filed April 11, 2000;  
60/196,527 filed April 11, 2000; 60/196,528 filed April 11, 2000; 60/196,460 filed April 11, 2000; 60/182,296 filed February  
14, 2000; 60/176,195 filed January 14, 2000; and 60/170,453 filed December 13, 1999, the disclosure(s) of which is (are)  
incorporated by reference.

☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐  
continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the  
disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 1 page(s) of title page  
☒ 120 page(s) of specification  
☒ 4 page(s) of claims  
☒ 1 page of Abstract  
☒ 54 sheet(s) of ☐ formal ☒ informal drawing(s).  
☒ Return receipt postcard.

Please charge Deposit Account No. 20-1430 any additional fees associated with this paper or during the pendency of this application.

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Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

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